2626

PATENT 0879-0274P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Tsuneo SATO

Conf.:

6176

Appl. No.:

09/660,240

Group:

2626

Filed:

September 12, 2000

Examiner: WORKU, NEGUSSIE

For:

IMAGE TRANSMITTER

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LARGE ENTITY TRANSMITTAL FORM

Technology Center 2600

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

July 15, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	34	-	20	=	14	\$ 18	\$252.00
INDEPENDENT	6	-	3		3 .	\$ 86	\$258.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$510.00

\boxtimes	Petition for one (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$110.00 for the extension of time.
	No fee is required.
\boxtimes	Check(s) in the amount of \$620.00 is(are) enclosed.
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By.

D. Richard Anderson, #40,439

P.O. Box 747

Falls Church, VA 22040-0747

(703) 205-8000

DRA/HNS/lab 0879-0274P

Attachment(s)

(Rev. 02/08/2004)

Appl No: 09/660,240

Attorney Docket: 0879-0274P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

SATO, Tsuneo

Conf.:

6176

Appl No:

09/660,240

Art Unit:

2626

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REPLY UNDER 37 C.F.R. § 1.111

Technology Center 2600

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In reply to the Examiner's Non-Final Office Action dated March 16, 2004, the period for reply having been extended one (1) month to July 16, 2004, the following amendments and remarks are respectfully submitted in connection with identified application as follows:

- Amendments to the claims beginning on page 2;
- Remarks/Arguments beginning on page 21.

07/16/2004 HLE333 00000017 09660240

01 FC:1201 02 FC:1202

258.00 OP 252.00 OP

07/16/2004 HLE333 00000017 09660240

03 FC:1251

110.00 OP